Endowment Award Appl. Form No. 46 (Individual – For underprivileged boy & girl to pursue education/ studies at School or College level)

## **ROTARY CLUB OF CALCUTTA**

Rotary Sadan, 94/2, Chowringhee Road, Kolkata-700 020 Phone No. 2223-8686/8787 Fax No. 2223-2573

#### SHREE RAM BAGLA SCHOLARSHIP

#### **BACKGROUND**

Rotary Club of Calcutta has been a part of Calcutta's Social history. During its existence, since 1919, it has set up an exemplary record of service to humanity and of contribution to the betterment of civic and community life.

Initiated by Rotary Club of Calcutta, Rtn. Ashish Kumar Bagla, a Active Member of Rotary Club of Calcutta has instituted in the year 2016-2017, the "Shree Ram Bagla Scholarship" in the memory of father.

This Award is given to support **For underprivileged boy & girl to pursue education studies** and will be awarded under the supervision of Rotary Club of Calcutta.

#### **FORM & PRESENTATION OF THE AWARD**

This Award will comprise of eight amounts in cash of Rs. 12,000/- (Rupees ten thousand only) each along with a suitable citation to be given for Rotary District preferably in the territory of District 3291 or its successor District to which Rotary Club of Calcutta belongs to be adjudged by an Award Selection Panel on the basis of applications/nominations received from individuals, recognized social institutions and business establishments.

This Award will be presented annually at a Rotary function.

## **ELIGIBILITY**

- 1. The recipient must be an individual residing and working in the territory of any Rotary District, preferably District 3291 (or any successor Rotary District which includes therein the Rotary Club of Calcutta).
- 2. The Award will be made on the recommendation of the Selection Panel constituted for the purpose and the Panel's decision would be final and binding.
- 3. The Award may be withheld in any year in the absence of any suitable candidate meriting such recognition.
- 4. If the Selection Panel so decides, in deserving cases, the Award may be split between two or more awardees in a particular year.

On invitation, applications/ nominations may be submitted to the Rotary Club of Calcutta Welfare Trust, 94/2, Chowringhee Road, Kolkata-700 020 to reach by 22.01.2021 in a SEALED ENVELOP mentioning the name of the award.

# **ROTARY CLUB OF CALCUTTA**

## **SHREE RAM BAGLA SCHOLARSHIP**

## PROFORMA FOR APPLICATION

Applications – to be filled in block letters or typed and to be submitted in 3 complete sets along with enclosures.

1)	Name of the Applicant	:				
2)	Sex :					
3)	Address : Present	:				
	Permane	ent :				
4)	Date of Birth	:				
5)	Place of Birth	:				
6)	Marital Status	:				
7)	Father's Name	:				
8)	Guardian's Name	:				
9)	Father's/Guardian's Profession :					
10)	Father's/Guardian's monthly Income (Gross) :					
	(Income certificate is to be certified by the competent authority)					
11)	Family size	:				
12) <u>Pursuing EDUCATION</u> :						
	a) If School level – which of	class				
	b) If after madhayamik level	– which class :				
	c) Leading to Degree/Diplo (to be certified by the corAuthority)					

		President :	for the Award. Secretary				
The Rotary Club of							
CLUB ENDORSEMENT (In case of sponsorship by a Rotary Club)							
Date	:		Signature :				
* PLEASE SUBMIT ONLY ATTESTED TRUE COPIES OF CERTIFICATES/ TESTIMONIALS.							
20) Any scholarship / aid being currently received from any quarter							
19) H	low is the cost being c	urrently met					
18 ) Estimated Current cost of Education							
17)	Character Certificate: From Head of Institution/Department.						
16)	Health: Please furnish medical fitness certificate (True attested copy) from a qualified doctor.						
	Others :						
15)	Extra Curricular Activ	rities : Debate/Literacy :	Social Service :				
14)	Academic Record : (Please submit attested true copies of Mark-sheets from Madhyamik or equivalent examination onwards) If non Madhyamik qualified then latest Mark sheet of school duly certified. Name of the Institution with Location; Period of study; Degree/ Diploma; Division/Class; Aggregate/ Marks.						
13)	Educational Institution/Department (to be certified by the competent Authority)						